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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

TO:	Examiner Hai Chi Pham	FROM:	Daniel J. Hanson
COMPANY:	USPTO	DATE:	MAY 28, 2004
FAX NUMBER:	703-872-9306	TOTAL NO. OF PAGES INCLUDING COVER:	18
PHONE NUMBER:	703-308-1281	SENDER'S REFERENCE NUMBER:	1037-003US01
RE:	Response to Office Action Mailed 1.30.04	APPLICATION SERIAL NUMBER:	10/028,548

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Dallas K. Pierson Confirmation No. 2468
 Serial No.: 10/028,548 Customer No.: 28863
 Filed: December 19, 2001 Examiner: Hai Chi Pham
 Group Art Unit: 2861
 Docket No.: 1037-003US01

Title: LASER-INDUCED THERMAL IMAGING WITH MASKING

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on May 28, 2004.

By: Angela Watson
 Name: Angela Watson

MAIL STOP AMENDMENT
 Commissioner for Patents
 Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing

CLAIMS AFTER AMENDMENT

Number of Claims After Amendment	Previously paid	Number Extra	Rate	Fee
Total Claims				
37	34	3	x \$18.00 =	\$54.00
Independent Claims				
9	7	2	x \$86.00 =	\$172.00
TOTAL				\$226.00

- ☒ Amendment (15 pgs.)
☒ Request for Extension of Time for one month and fee of \$110.00 (1 pg.)
☒ Return postcard

Please charge the required fee set for in §1.17(p) to Deposit Account No. 50-1778.

Date: 28 May 2004

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By: Daniel J. Hanson
 Name: Daniel J. Hanson
 Reg. No.: 46,757

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Dallas K. Pierson	Confirmation No.	2468
Serial No.:	10/028,548	Customer No.:	28863
Filed:	December 19, 2001	Examiner:	Dallas K. Pierson
Docket No.:	1037-003US01	Group Art Unit:	2861
Title:	LASER-INDUCED THERMAL IMAGING WITH MASKING		

AMENDMENT

Dear Sir:

In response to the Office Action mailed January 30, 2004, the period of response for which has been extended one-month to run through May 30, 2004, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.